



SIKH RELIGION AND POLITICS

He love his bonds who when the first are broke, Submits his neck unto a second yoke Robert Herick

SIKH RELIGION AND POLITICS

(The Concept of Miri-Piri)

Sirdar Kapur Singh

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SIKH RELIGION AND POLITICS

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INFORMATION CELL

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No. 1(234)/IC/09

From

Harish Chander Deputy Secretary

To

Shri Baldev Singh A-32, Sector- 50 Noida – 201301.

Subject :- Supply of information under the Right to Information Act, 2005.

Sir,

I am directed to refer to your application dated 07.04.2009 received in this Secretariat on 13.04.2009 and to state that the concerned division has informed that as per the records no obituary reference to the passing away of Shri Kapur Singh has been made in the Lok Sabha.

- 2. Receipt No. 1406 dated 16.04.2009 for Rs.10/- deposited by you as application fee is enclosed.
- I am also to inform you that in terms of Section 19 (1) of the Right to Information Act, 2005, Shri N. K. Sapra, Additional Secretary, Lok Sabha Secretariat is the Appellate Authority.

Yours faithfully,

Encl: Receipt No. 1406 dated 16.04.2009 for Rs.10/-.

B-10/2/6

DEPUTY SECRETARY

Letter-2009/(NM)/103

Note: Lok Sabha did not pay tribute to Sirdar Kapur Singh, a tradition not followed by the Rajiv Gandhi Govt-Editor

Other Books by the same Author

English

- 1. Prasharprasna (A thesis on status and significance of Sikhism)
- 2. Sacred Writings of the Sikhs (et al UNESCO)
- 3. Sikhism for Modern Man
- 4. Some Insights into Sikhism
- 5. Guru Arjun and His Sukhmani
- 6. Guru Nanak Life & Thought
- 7. Sikhism an Oecumenical Religion
- 8. Me Judice (Sikhism and The Sikhs)
- 9. The True Story (English translation of Sachi-Sakhi-1979)
- 10. Documents on Sikh Homeland

ਪੰਜਾਬੀ

- 1. ਹਸ਼ੀਸ਼ (ਕਵਿਤਾ)
- 2. ਸਾਚੀ ਸਾਖੀ (1979)
- 3. ਬਹੂ ਵਿਸਤਾਰ (ਇਤਿਹਾਸਕ ਤੇ ਧਾਰਮਿਕ ਨਿਬੰਧ)
- 4. ਬਿਖੁ ਮਹਿ ਅੰਮ੍ਰਿਤੁ (ਸਿੱਖਾਂ ਦਾ ਸਰਵਨਾਸ਼)
- ਪੁੰਦ੍ਰੀਕ (ਸਾਂਸਕ੍ਰਿਤਕ ਨਿਬੰਧਸੰਗ੍ਰਹਿ)
- 6. ਬਹੁ ਵਿਸਤਾਰ
- 7. ਸਪਤ ਸ੍ਰਿੰਗ (ਮਹਾਨ ਜੀਵਨੀਆਂ)
- 8. ਰਾਜ ਕਰੇਗਾ ਖ਼ਾਲਸਾ
- 9. ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਦੀ ਵੇਸਾਖੀ

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A tribute to Sirdar Kapur Singh

Socrates Dissatisfied

"It is better to be human being dissatisfied than a pig satisfied, better to be a Socrates dissatisfied than a fool satisfied. And if the fool or the pig is of different opinion it is because they know their side of the question. The other party to the comparison knows both sides."

JOH STUART MILL